## ASSISI CONVENT SCHOOL SECTOR 33, NOIDA BOOK LIST (2025-2026)

**CLASS: NÜRSERY** 

| S NO. | NAME OF THE BOOK                | PUBLISHER            | AMOUNT |
|-------|---------------------------------|----------------------|--------|
| 1.    | New All in One (existing books) | Marina Publications  |        |
| 2.    | Jay Cee's General Awareness     | Jay Cee Publications |        |
|       |                                 |                      |        |
|       | STATIONERY                      |                      |        |
|       | Jumbo Wax Crayons (Camel)       |                      |        |
|       | Clay Dough Set (Camlin)         |                      |        |
|       | TOTAL                           |                      |        |

### ASSISI CONVENT SCHOOL SECTOR 33, NOIDA BOOK LIST (2025-2026)

**CLASS: LKG** 

| S NO. | SUBJECT | NAME OF THE BOOK  | PUBLISHER                   | AMOUNT |
|-------|---------|---|-----------------------------|--------|
| 1.    | English | <ul> <li>English Work Activity Book 1<br/>LKG<br/>CODE 364</li> </ul> | Marina Publications         |        |
|       |         | <ul> <li>English Work Activity Book 2<br/>LKG<br/>CODE 365</li> </ul> | Marina Publications         |        |
| 2.    | Maths   | Number Work Activity Book LKG CODE 366                                | Marina Publications         |        |
| 3.    | Hindi   | Get Set Go! सीखो अक्षर  | Franklin Books Pvt.<br>Ltd. |        |
| 4.    | Drawing | Progressive Strokes (A)   | Progress                    |        |

| S NO. | NOTE BOOKS                      | RATE        | AMOUNT |
|-------|---------------------------------|-------------|--------|
| 1.    | English 4 Lines Notebook - 1    |             |        |
| 2.    | Maths Square Box Notebook - 1   |             |        |
| 3.    | Hindi 5 Lines Notebook - 1      |             |        |
|       |                                 |             |        |
| TOTA  | L<br>STATIONERY                 |             |        |
| 1.    | Crayons (Camel)                 |             |        |
| 2.    | Pencils (Doms)                  |             |        |
| 3.    | Eraser – White (Doms)           |             |        |
| 4.    | Plastic Covers (For Note Books) |             |        |
| 5.    | Name Slips                      |             |        |
|       |                                 | GRAND TOTAL |        |

### ASSISI CONVENT SCHOOL SECTOR 33, NOIDA BOOK LIST (2025-2026)

CLASS: UKG

| S NO. | SUBJECT | NAME OF THE BOOK   | PUBLISHER                          | AMOUNT |
|-------|---------|--|------------------------------------|--------|
| 1.    | English | <ul> <li>English Activity Book<br/>NEP 2020 (New)</li> </ul> | Marina Publications                |        |
|       |         | Let's learn Phonics –     Part B     NEP 2020                | Turtle Books (Marina Publications) |        |
| 2.    | Maths   | Learning Maths (Pre-Primary)<br>NEW                          | STC Publishing House               |        |
| 3.    | Hindi   | Vista Shabd Madhuri  | Vista                              |        |
| 4.    | Drawing | Progressive Strokes (B)                                      | Progress                           |        |
|       |         |  | TOTAL                              |        |

| S NO. | NOTEBOOKS                       | NOTEBOOKS RATE |  |
|-------|---------------------------------|----------------|--|
| 1.    | English 4 Lines Notebook - 2    |                |  |
| 2.    | Maths Square Box Notebook - 2   |                |  |
| 3.    | Hindi 5 Lines Notebook - 1      |                |  |
|       |                                 |                |  |
| TOTAL |                                 |                |  |
|       | STATIONERY                      |                |  |
| 1.    | Crayons (Camel)                 |                |  |
| 2.    | Pencils (Doms)                  |                |  |
| 3.    | Eraser – White (Doms)           |                |  |
| 4.    | Plastic Covers (For Note Books) |                |  |
| 5.    | Name Slips                      |                |  |
|       | ·                               | GRAND TOTAL    |  |

# ASSISI CONVENT SCHOOL **SECTOR 33, NOIDA** BOOK LIST (2025-2026) CLASS: I

| S NO. | SUBJECT       | NAME OF THE BOOK                                  | PUBLISHER          | AMOUNT |
|-------|---------------|---|--------------------|--------|
| 1.    | English       | Gem's English Reader 1                            | Ratna Sagar        |        |
|       |               | <ul> <li>Good Grammar with</li> </ul>             | Ratna Sagar        |        |
|       |               | Composition 1                                     |                    |        |
| 2.    | Hindi         | • Kumudini 1                                      | Trailblazer        |        |
|       |               |   | Unicorn Books Pvt. |        |
|       |               | <ul> <li>Sulekh Pustika 1</li> </ul>              | Ltd.               |        |
|       |               |   | Jay Cee            |        |
| 3.    | Maths         | New Magic of Maths                                | Radison Books      |        |
| 4.    | EVS           | My Planet My Pride - 1                            | Trailblazer        |        |
| 5.    | Computer      | All About Computers                               | Progress Publisher |        |
| 6.    | GK            | Grow your Knowledge                               | Progress Publisher |        |
| 7.    | Moral Science | Personality Development through Value Education 1 | Progress Publisher |        |
| 8.    | Drawing       | Progressive Art & Activity - 1                    | Progress           |        |
|       |               |   | TOTAL              |        |

| S NO.       | NOTEBOOKS                             | RA | TE | AMO | UNT |
|-------------|---------------------------------------|----|----|-----|-----|
| 1.          | English Notebook – 8 (Four Lines)     |    |    |     |     |
| 2.          | Maths Notebook – 2 (Square Box)       |    |    |     |     |
| 3.          | Hindi Notebook – 2 (2 Lines)          |    |    |     |     |
| 4.          | Drawing Book - 1(Blank)               |    |    |     |     |
| TOTAL       | L<br>STATIONERY                       |    |    |     |     |
|             | Camel Wax Crayons (Jumbo) – 13 Shades |    |    |     |     |
|             |                                       |    |    |     |     |
|             |                                       |    |    |     |     |
| GRAND TOTAL |                                       |    |    |     |     |

# ASSISI CONVENT SCHOOL **SECTOR 33, NOIDA** BOOK LIST (2025-2026) CLASS: II

| S NO. | SUBJECT       | NAME OF THE BOOK               | PUBLISHER               | AMOUNT |
|-------|---------------|--------------------------------|-------------------------|--------|
| 1.    | English       | Gem's English Reader 2         | Ratna Sagar (Silver     |        |
|       |               | Good Grammar with              | Jubilee Edition)        |        |
|       |               | Composition 2                  | Ratna Sagar (Vinita     |        |
|       |               | •                              | Khanna )                |        |
| 2.    | Hindi         | • Kumudini 2                   | Trailblazer             |        |
|       |               |                                | Unicorn Books Pvt. Ltd. |        |
|       |               | Sulekh Pustika 2 লিखनা         | Jay Cee                 |        |
|       |               | लिखना                          |                         |        |
| 3.    | Maths         | New Magic of Maths             | Radison Books           |        |
|       |               |                                |                         |        |
| 4.    | EVS           | My Planet My Pride - 2         | Trailblazer             |        |
|       |               |                                |                         |        |
| 5.    | Computer      | All About Computers            | Progress Publisher      |        |
|       |               |                                |                         |        |
| 6.    | GK            | Grow your Knowledge 2 (As per  | Progress Publisher      |        |
|       |               | NEP 2020 guidelines)           |                         |        |
| 7.    | Moral Science | Personality Development        | Progress Publisher      |        |
|       |               | through Value Education 2      |                         |        |
| 8.    | Drawing       | Progressive Art & Activity - 2 | Progress                |        |
|       |               |                                |                         |        |
|       |               |                                | TOTAL                   |        |

| S NO. | NOTEBOOKS                         | NOTEBOOKS RATE |  |
|-------|-----------------------------------|----------------|--|
| 1.    | English Notebook – 8 (Four Lines) |                |  |
| 2.    | Maths Notebook – 2 (Square Box)   |                |  |
| 3.    | Hindi Notebook – 2 (2 Lines)      |                |  |
| 4.    | Drawing Book - 1(Blank)           |                |  |
| 5.    | Colourful Scrap Book (Blank) - 1  |                |  |
| TOTA  | L<br>STATIONERY                   |                |  |
|       | Origami Sheet Packet - 1          |                |  |
|       | Pencil Colours – 1 Set (Camel)    |                |  |
|       |                                   |                |  |
|       |                                   | GRAND TOTAL    |  |